IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 114184

Date: September 11, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

HOLDING MEMBER, COOLANT, COOLING METHOD AND COOLING DEVICE,

LINEAR MOTOR DEVICE, STAGE DEVICE, AND EXPOSURE APPARATUS

By (Inventors):

Masahiro TOTSU, Andrew J. HAZELTON, Ed. E. REYNOLDS, Michael B. BINNARD,

Yoichi ARAI

\boxtimes	Formal drawings (Figs. 1-12; 10 sheets) are attached.			
	Use Figure for front page of Publication.			
	A Declaration and Power of Attorney is filed herewith.			
	This application claims benefit of Provisional Application No filed			
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)			
\boxtimes	This patent application is assigned to NIKON CORPORATION.			
	The executed Assignment is filed herewith.			
\boxtimes	An Information Disclosure Statement is filed herewith.			
	Entitlement to small entity status is hereby asserted.			
	A Preliminary Amendment is filed herewith.			
	Priority of foreign application(s) No filed in is claimed (35 U.S.C. §119).			
	A certified copy of the above corresponding foreign application(s) is filed herewith.			
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that			
_	the invention disclosed in this application has not been and will not be the subject of an application filed in another			
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.			
\boxtimes	The filing fee is calculated below:			

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	71 - 20	= 51*	
INDEP CLAIMS	9 - 3	= 6*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 375	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 42 =	\$	<u>OR</u>			
+ 140 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
<i>~</i> ~ . '	1 1 =	•			

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$ 918
x 84	\$ 504
+ 280	\$
TOTAL	\$ 2172

 \boxtimes Check No. 146136 in the amount of \$2172.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Mario A. Costantino Registration No. 33,565